
Church of The Holy Family

1372 King St. W. Toronto, ON M6K 1H3

Tel: 416-532-2879



Served by the Fathers of the Oratory

SUNDAY MASSES:

8:00, 9:30 (Family Mass with Hymns)
11:00 (Sung Latin Mass)
12:30 p.m. and 8:00 p.m.
Saturday Mass 5:00 p.m. (Sunday Liturgy)
Sunday Vespers & Benediction 5:00 p.m.

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 Minutes before all Masses.

WEEKDAY MASSES:

Monday to Friday: 7:45 a.m.,
11:30 a.m. (Latin, More Ancient Usage) and 5:30 p.m.
Saturday: 8:30 a.m. (Latin, More Ancient Usage) & 10:00 a.m.

PARISH CHOIR DIRECTOR:

Dr. Aaron James - 416-460-3489

BOOKSTALL: Sunday, 8:45 a.m. - 12:30 p.m.

MARRIAGES:

Couples planning to be married must contact a priest well in advance of the wedding date. They must also receive personal preparation for entering marriage.

If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

It should be noted that Catholics, in order to marry validly, must marry before the parish priest or his delegate and two witnesses. A civil marriage or a marriage before a non-Catholic minister is not a valid marriage. Couples in such "marriages" should contact a priest to have the situation rectified.

Parish School: Holy Family Elementary - 416-393-5212

To reach your local school board trustee, contact the Toronto Catholic District School Board at 416-222-8282 or www.tcdsb.org

CATHOLIC CEMETERIES

(Archdiocese of Toronto): 416-733-8544.

ORATORY WEB PAGE: www.oratory-toronto.org

Music for the Liturgy

9:30 A.M. SUNG ENGLISH MASS

Introit: *Hosanna to the Son of David* (Bartholomæus Gesius)

Processional: AH383 – *All Glory, Laud, and Honour*

Ordinary: PBC108-109 – Mass XVII

Psalm 22: My God, my God, why have you forsaken me?

Gospel Acclamation: Christ became obedient for us even unto death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Credo: PBC118 – Credo II

Offertory: Thy rebuke hath broken my heart, and I am full of heaviness: I looked for some to have pity upon me, but there was no man; neither found I any to comfort me: they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Motet: *The Royal Banners Forward Go* (mode I)

Communion: O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

Motet: *Crux Fidelis* (mode I)

Recessional: AH403 – *O Sacred Head Surrounded*

11:00 A.M. (USUS ANTIQUIOR) SOLEMN HIGH MASS

Lent V (Palm Sunday)

Hosanna Filio David

Pueri Hebræorum

Gloria, laus, et honor

Ingrediente Domino

Introit: *Domine, ne longe facias*

Kyrie: *Mass for Five Voices* (William Byrd)

Gradual: *Tenuisti*

Tract: *Deus, Deus meus*

St Matthew Passion Victoria

Credo: VI

Offertory: *Improperium*

Ne Irascaris, Domine (William Byrd)

Sanctus & Agnus: *Mass for Five Voices* (William Byrd)

Communion: *Pater, si non potest*

Civitas Sancti Tui (William Byrd)

5:00 P.M. SOLEMN VESPERS AND BENEDICTION

Passion Sunday, Year B

Office Hymn (p. 30): *The Royal Banners Forward Go*

Ps. 110 (p. 37): If ye seek the summit of true honour, hasten to yon heavenly country with what speed ye may.

Ps. 113 (p. 42): When ye fast, be not like to the hypocrites, of a sad countenance.

Epistle Canticle (p. 48): He was wounded for our transgressions. . .

Short Responsory (p. 50): Adoramus te, Christe, et benedicimus tibi. Adoramus. Quia per crucem tuam redemisti mundum. Et benedicimus tibi. Gloria Patri. Adoramus te. (*We adore thee, O Christ, and we bless thee. We adore thee. For by thy cross thou hast redeemed the world. Glory be. We adore thee.*)

Magnificat (p. 57) (Tone VIII with polyphonic verses by Guillaume du Fay) Scriptum est enim: Percutiam pastorem, et dispergentur oves gregis: postquam autem surrexero, præcedam vos in Galilæam: ibi me videbitis, dicit Dominus. (*It is written: I will strike the shepherd, and the sheep of the flock shall be dispersed: but after I shall rise again, I will go before you into Galilee: there shall ye see me, saith the Lord.*)

Benediction Motet: *Vexilla Regis* – Passio Domini

(Pierre de la Rue)

Final Antiphon (p. 65): *Ave Regina Cælorum*

HOLY WEEK SCHEDULE

Palm Sunday (March 25)

The 12:30 p.m. will be postponed to **1:30 p.m.**, due to the length of the 11:00 a.m. Mass.

Wednesday (March 28) at 8:00 p.m.

Tenebræ Confessions: 7:30 to 7:55 p.m.

Holy Thursday (March 29)

(No Masses during the day. Church open at 9:00 a.m.)

Mass of the Lord's Supper: 8:00 p.m. Adoration of the Blessed Sacrament until midnight.

Confessions: 7:00 - 7:45 p.m., and after the Mass of the Lord's Supper until midnight.

Pabasa begins in the parish hall after the Mass and continues until Noon on Good Friday.

Good Friday (March 30)

(This is a day of fast and abstinence.)

The church will open at 9:00 a.m.

Liturgy of the Passion: 3:00 p.m.

Stations of the Cross: 7:30 p.m. followed by veneration of a relic of the True Cross.

Confessions: 2:00 - 3:00 p.m. and during the Stations

Holy Saturday (March 31)

No morning or afternoon Mass. Church open 9:00 a.m.

Confessions: 4:00 - 5:00 p.m. and 8:00 - 8:45 p.m.

Easter Vigil: 9:00 p.m. (fulfills the Sunday obligation.)

Easter Sunday (April 1)

Masses, Vespers and Confessions – usual Sunday schedule.

SACRAMENT OF CONFIRMATION 2018

Please note the correction to the date of this year's

Confirmation: it will take place on **Thursday, May 24 at 7:30 p.m.**, administered by Bishop Kasun. (The information in the Oratory calendar is incorrect.)

Living the Gospel

by supporting the Deaf community



Imagine you were a Deaf child and your parents and siblings didn't know sign language. Your parents could gesture in a rudimentary way, but how do you share your joys, fears and needs? **Silent Voice** teaches American Sign Language and Deaf culture to families so they can share a common language. Says one grateful parent, "I'm so passionate about **Silent Voice** because their Family Communication Program rescues children from social isolation." Last year more than 750 Deaf children and adults received help through ShareLife-supported programs at **Silent Voice**. **April 22 is the next ShareLife Sunday.**

BANNS

There are promises of Marriage between Aaron De Souza and Veronica Adamic

Mass Intentions

Monday, March 26

Monday of Holy Week

- 7:45 a.m. (+) Joseph Grguric,
req. by Tanya & Alek Grguric
- 11:30 a.m. **[Monday of Holy Week]***
Nhu Tong, req. by Leeda Crawford
- 5:30 p.m. (+) William & Marion Furlong &
their daughters, req. by the Estate

Tuesday, March 27

Tuesday of Holy Week

- 7:45 a.m. (+) Joey Ramjallacksinah,
req. by Helen Chong Ping
- 11:30 a.m. **[Tuesday of Holy Week]***
Holy Souls, req. by members of FOSS
- 5:30 p.m. Thanksgiving, req. by Lydia R. Perez

Wednesday, March 28

Wednesday of Holy Week

- 7:45 a.m. (+) Andrea Ocampo,
req. by the Miranda Family
- 11:30 a.m. **[Wednesday of Holy Week]*** (+) Elia Gallucci
req. by Louie Gallucci
- 5:30 p.m. Active members of the Legion of Mary,
req. by Auxiliary members
- 8:00 p.m. **Lamentations for Holy Week**

Thursday, March 29

Holy Thursday

- 8:00 p.m. **Mass of the Lord's Supper**
- 9:00 p.m. **Pabasa (continues till Good Friday)**

Friday, March 30

Good Friday

- 3:00 p.m. **Liturgy of the Passion**
- 7:30 p.m. **Stations of the Cross**

Saturday, March 31

Holy Saturday

- 9:00 p.m. **Easter Vigil**

*The 11:30 a.m. weekday Masses, the 8:30 a.m. Saturday & 11:00 a.m. Sunday Masses are offered according to the more ancient usage of the Roman Rite.

PARISH FINANCES (WEEKLY BUDGET: \$8,000)

Offertory Last Sunday: \$7,582

Total Shortfall for 2018: \$1,128

2018 OFFERTORY ENVELOPES ARE AVAILABLE AT THE RECTORY.
NEW PARISHIONERS CAN REGISTER BY TAKING & USING ENVELOPES

COINS FOR LIFE 2018

Would you, your family and friends put aside your coins during Lent, and contribute these savings to help in the struggle to end abortion and to create a Culture of Life in Canada? If so, **Coins For Life boxes** are available at the back of the church. This project helps us to continue to run the **National March for Life in Ottawa on May 10, 2018**. God's preborn children in the womb have no voice but ours. In our present-day culture of death society we all have a role to play to reverse the tide even with this 'little project' for life. The Parish will post the date to return the boxes and if you wish, leave your name/address/email/cell so CLC can thank you personally for your kindness. **For more information call Jenny or Jeff at CLC, 416-204-9749. Volunteers needed!**

Pabasa 2018

The Filipino custom of singing the Pabasa will continue this year, beginning after the Mass of the Lord's Supper on **Holy Thursday, March 30** and continuing throughout the night, until 3:00 p.m. on Good Friday. Everyone is welcome.

Mary, Mother of God School

Now Registering for September 2018/2019.

Have you heard of Mary, Mother of God School? We are an affordable, private school (Grades K-12), deeply rooted in the Catholic tradition and located in the Roncesvalles/Parkdale area. We have an excellent academic program, a dynamic and joyful student life, and small classes where each student is known and loved. For more information please visit our website at www.marymotherofgodschool.org or call us at 416-531-7897.

BOOKSTALL NEWS

Price Increase: The Latin-English Missal has increased to \$10.00. **HOWEVER!!!** We are offering a **Lenten Special of \$8.00.**

Heretic by Matti Leisola. According to the science and educational establishments, Darwin's theory of evolution is a clearly established fact. It fully explains the origin of all living species including man. But does it really do that? **Heretic** is written by a scientist, Matti Leisola, who very early in his career came to the conclusion that Darwinism is all hype and no substance. The book documents the persecution of dissenters such as him on this issue, while at the same time providing many interesting arguments to buttress his position. – Fr Martin Hilbert

A Song for Nagasaki: the Story of Takashi Nagai, Scientist, Convert, and Survivor of the Atomic Bomb is masterful. The book's 31 chapters are little gems of beauty and faith. You can read each chapter in less than 15 minutes. My favourite is chapter 10! **A Song of Nagasaki** is a love story that brings out the remarkable truth that the Church is mystical body of Christ. Reading this biography will likely bring tears to your eyes on three or four occasions. Great spiritual reading for Eastertide! – Fr. Michael Eades

CHRONICLES OF NARNIA - I never knew about this wonderful books in my childhood. I read them after I met Fr. Robinson. They are great for children, and great for us older folk. Packaged sets and individual books are available. **ALERT!!!** There are opinions about the order of reading. My advice is to start with *The Lion, the Witch and the Wardrobe*.

Other great books by C. S. Lewis are also available. I recommend *Mere Christianity* for a wonderful, easy to understand, common sense explanation of why Christianity works. Great for apologetics, *The Great Divorce* is a good self-examination of our common faults and attitudes, even if it is based on Lewis's slightly erroneous idea of Purgatory. *The Screwtape Letters* is a good way of understanding the all-too-effective wiles of Satan.

SPIRITUAL CLASSICS

Abandonment to Divine Providence by **Fr. Jean-Pierre de Caussade**, who explains, is a trusting, peaceful, and childlike surrender to the guidance of grace. - \$17

Introduction to the Devout Life by **St. Francis de Sales**. All are called to the devout life. True devotion to God, the author points out, adorns every vocation.. - \$19

The Spiritual Combat and a Treatise on Peace of Soul by **Fr. Scupoli**, who provides timeless guidance in spiritual discipline. - \$19

The Lion of Munster by **Fr. Daniel Utrecht** - \$40

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