
Church of The Holy Family

1372 King St. W. Toronto, ON M6K 1H3

Tel: 416-532-2879



Served by the Fathers of the Oratory

SUNDAY MASSES:

8:00, 9:30 (Family Mass with Hymns)
11:00 (Sung Latin Mass)
12:30 p.m. and 8:00 p.m.
Saturday Mass 5:00 p.m. (Sunday Liturgy)
Sunday Vespers & Benediction 5:00 p.m.

CONFESSIONS:

Saturdays 4:00 - 5:00 p.m.
Before every Mass on Sundays
Daily for 15 Minutes before all Masses.

WEEKDAY MASSES:

Monday to Friday: 7:45 a.m.,
11:30 a.m. (Latin, More Ancient Usage) and 5:30 p.m.
Saturday: 8:30 a.m. (Latin, More Ancient Usage) & 10:00 a.m.

PARISH CHOIR DIRECTOR:

Dr. Aaron James - 416-460-3489

BOOKSTALL: Sunday, 8:45 a.m. - 12:30 p.m.

MARRIAGES:

Couples planning to be married must contact a priest well in advance of the wedding date. They must also receive personal preparation for entering marriage.

If either party has previously gone through any form of civil or religious marriage with another person, the priest is not permitted to set a date for the wedding until the Bishop's office has been consulted.

It should be noted that Catholics, in order to marry validly, must marry before the parish priest or his delegate and two witnesses. A civil marriage or a marriage before a non-Catholic minister is not a valid marriage. Couples in such "marriages" should contact a priest to have the situation rectified.

Parish School: Holy Family Elementary - 416-393-5212

To reach your local school board trustee, contact the Toronto Catholic District School Board at 416-222-8282 or www.tcdsb.org

CATHOLIC CEMETERIES

(Archdiocese of Toronto): 416-733-8544.

ORATORY WEB PAGE: www.oratory-toronto.org

Music for the Liturgy

9:30 A.M. ENGLISH MASS

Palm Sunday

Introit:

Hosanna to the Son of David (Bartholomaeus Gesius)

Processional: AH383 "All glory, laud, and honour"

Ordinary: PBC108-109 – Mass XVII

Psalm 22: My God, my God, why have you forsaken me?

Gospel Acclamation: Christ became obedient for us even unto death, dying on the cross. Therefore God raised him on high and gave him a name above all other names.

Credo: PBC118 – Credo II

Offertory: Thy rebuke hath broken my heart, and I am full of heaviness: I looked for some to have pity upon me, but there was no man; neither found I any to comfort me: they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Motet: *When I survey the Wondrous Cross* (17th c. German)

Communion: O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

Motet: *Sing the Time When Sacred Fullness* (mode II)

Recessional: AH403 - *O Sacred Head Surrounded*

11:00 A.M. (USUS ANTIQUIOR) SOLEMN HIGH MASS

Palm Sunday

Hosanna Filio David

Pueri Hebraeorum

Gloria, laus, et honor

Ingrediente Domino

Introit: *Domine, ne longe facias*

Kyrie: *Mass for Five Voices* (William Byrd)

Gradual: *Tenuisti*

Tract: *Deus, Deus meus*

St Matthew Passion: Victoria

Credo: I

Offertory: *Improperium*

Ne Irascaris, Domine (William Byrd)

Sanctus & Agnus: *Mass for Five Voices* (William Byrd)

Communion: *Pater, si non potest*

Civitas Sancti Tui (William Byrd)

5:00 P.M. SOLEMN VESPERS AND BENEDICTION Sunday of the Passion, Year C

Office Hymn (p. 30): The royal banners forward go

Ps. 110 (p. 37): If ye seek the summit of true honour, hasten to yon heavenly country with what speed ye may.

Ps. 113 (p. 42): When ye fast, be not like to the hypocrites, of a sad countenance.

Epistle Canticle (p. 48): He was wounded for our transgressions . . .

Short Responsory (p. 50): Adoramus te, Christe, et benedicimus tibi. Adoramus. Quia per crucem tuam redemisti mundum. Et benedicimus tibi. Gloria Patri. Adoramus te. (We adore thee, O Christ, and we bless thee. We adore thee. For by thy cross thou hast redeemed the world. Glory be. We adore thee.)

Magnificat (p. 57) (Tone VIII with polyphonic verses by Guillaume du Fay) Scriptum est enim: Percutiam pastorem, et dispergentur oves gregis: postquam autem surrexero, praecedam vos in Galilaeam: ibi me videbitis, dicit Dominus. (It is written: I will strike the shepherd, and the sheep of the flock shall be dispersed: but after I shall rise again, I will go before you into Galilee: there shall ye see me, saith the Lord.)

Benediction Motet: *Tristis est Anima Mea* (Orlandus Lassus)

Final Antiphon (p. 65): *Ave Regina Caelorum*

BOOKSTALL NEWS

Spiritual Direction from Dante

Fr Paul Pearson of the Toronto Oratory has just published a commentary on Dante's *Inferno*. Good Lenten reading. \$33
We also have copies of *Dante's Inferno*, on sale for \$11.00

***From Islam to Christ.* Derya Little** (not her real name) was born in Turkey. Her nominally Muslim parents divorced when she was a teenager, and, as a clever but bitter and cynical child, she embraced atheism. In an effort to convert an Evangelical Christian to atheism, she came to recognize atheism as a false religion and became a Protestant. But her ever curious mind could not be content with the inherent problems of *sola scriptura*. So she read her way into the Catholic Church and had to overcome great difficulties even to find a Catholic Church in Ankara. Her first-hand knowledge of Islam and her persuasive criticism of it are the reason why she uses a pseudonym. An inspiring story that should help us to appreciate the gift of faith in Christ and his Church.

JESUS and the JEWISH ROOTS OF MARY, by Brant Pitre. This is an awesome book that will strengthen your faith in the Catholic teachings on Mary, deepen your knowledge of the Old and New Testament, and provide great answers to about Mary.

JESUS and the Jewish Roots of the Eucharist: Unlocking the Secrets of the Last Supper. Thank God Grant Pitre proposed to the daughter of a Protestant minister, or this book would not have been written. The scathing arguments the pastor produced forced Grant to explore his Catholic Faith, and was able to discover how biblical, and how fulfilling of the Old Testament, the Eucharist is. This book will deepen your faith in the Sacrifice of the Mass and the Real Presence, and enable you to engage in truly evangelical discourse with non-Catholics. Good Lenten reading.

THE SACRAMENTS: Discovering the Treasures of Divine Life, by Fr. Matthew Kauth. Solid Catholic theology with spiritual teaching. Accessible to all. Instead of WWJD (What would Jesus do?), Fr. Kauth shows WJIDN (What Jesus is doing now). That is, how the sacraments, sacred signs, actually accomplish in our souls what they signify. Highly recommended. **Special price during Lent, \$8**

MARK YOUR CALENDARS

STATIONS OF THE CROSS – 7:30 p.m., Fridays in Lent.

ORATORY PILGRIMAGE: Once in a Decade Opportunity: The Oberammergau Passion Play

Fr Martin Hilbert will be leading a pilgrimage to see this play in 2020. The exact dates are **May 29 to June 10**. After the play, we will see Prague, Budapest, Zakopane, Czestochowa, Wieliczka Salt Mines, Divine Mercy Shrine, and much more. The detailed itinerary can be found at <https://www.ihtours.com/itinerary-6000>. **Cost is \$5,290.**

National March for Life 2019

Parliament Hill, Ottawa: Thursday, May 9

If you are interested in taking part in this event, please contact the rectory. **The cost is \$55.** There will be a Mass at Holy Family Church at 5:50 a.m. After that, we will drive to St John the Evangelist Church off Weston Road to board the coach chartered by Campaign Life Coalition. Bring your own snacks and lunch -- or money to buy them.

Mass Intentions

Monday, April 15

Monday of Holy Week

- 7:45 a.m. Thanksgiving, req. by Annabelle Orejana
 11:30 a.m. **[Monday of Holy Week]**
 Margaret Swirzon, req. by the Swirzon Family
 5:30 p.m. (+) Judy Johnson, req. by Beth Johnson

Tuesday, April 16

Tuesday of Holy Week

- 7:45 a.m. In honour of St. Bernadette,
 req. by Jason Baruk
 11:30 a.m. **[Tuesday of Holy Week]**
 (+) William & Marion Furlong &
 their daughters, req. by the Estate
 5:30 p.m. (+) Delia Rutaw, req. by Remedios de Manuel

Wednesday, April 17

Wednesday of Holy Week

- 7:45 a.m. Michael Eades, req. by Margie Eades
 11:30 a.m. **[Wednesday of Holy Week]**
 Michael Cachia, req. by Patricia Cachia
 5:30 p.m. Fr. Philip Cleevly,
 req. by Andrew & Joanne Blake
8:00 p.m. Lamentations for Holy Week

Thursday, April 18

Holy Thursday

- 8:00 p.m. Mass of the Lord's Supper**
9:00 p.m. Pabasa (continues till Good Friday)

Friday, April 19

Good Friday [Day of Fast & Abstinence]

- 3:00 p.m. Liturgy of the Passion**
7:30 p.m. Stations of the Cross

Saturday, April 20

Holy Saturday

- 9:00 p.m. Easter Vigil**

*The 11:30 a.m. weekday Masses, the 8:30 a.m. Saturday &
 11:00 a.m. Sunday Masses are offered according to
 the more ancient usage of the Roman Rite.

PARISH FINANCES (WEEKLY BUDGET: \$8,000)

Offertory Last Sunday:	\$9,122
Shortfall since January:	\$4,245

2019 Offertory Envelopes are available at the rectory. New parishioners can register by taking and using envelopes.

Mary, Mother of God School Annual Gala

Saturday, May 4th, 7:00 pm, King's Garden Banquet Hall
 (Queensway & Islington.) Tickets: \$125. For more information:
 416-531-7897 (last day of ticket sales: April 23, 2019.)

Formed.org IS A LENTEN RESOURCE

Into the Desert: A Lenten Study on Prayer - Dr. Tim Gray Watch
 this powerful series on the traditional practice of Lectio Divina:
 Search 'Lectio Divina' within the site.

To log in, use the parish code -- CGMJJW.

CHURCH BULLETIN ADVERTISING

Liturgical Publications will be setting up the advertisements for our
 church bulletin. The advertising, which also supports the bulletin service,
 will begin in June 2019. Please support the bulletin and
 advertise your product or service.

Call Liturgical Publications at 905-624-4422.

HOLY WEEK SCHEDULE

Wednesday (April 17) at 8:00 p.m.

Tenebrae Confessions: 7:30 to 7:55 p.m.

Holy Thursday (April 18)

(No Masses during the day. Church open at 9:00 a.m.)

Mass of the Lord's Supper: 8:00 p.m. Adoration of
 the Blessed Sacrament until midnight.

Confessions: 7:00 - 7:45 p.m., and after the Mass of
 the Lord's Supper until midnight.

Pabasa begins in the parish hall after the Mass and
 continues until Noon on Good Friday.

Good Friday (April 19)

(This is a day of fast and abstinence.)

The church will open at 9:00 a.m.

Liturgy of the Passion: 3:00 p.m.

Stations of the Cross: 7:30 p.m. followed by
 veneration of a relic of the True Cross.

Confessions: 2:00 - 3:00 p.m. and during the Stations

Holy Saturday (April 20)

No morning or afternoon Mass. Church open 9:00 a.m.

Confessions: 4:00 - 5:00 p.m. and 8:00 - 8:45 p.m.

Easter Vigil: 9:00 p.m. (fulfills the Sunday
 obligation.)

Easter Sunday (April 21)

Masses, Vespers and Confessions – usual Sunday
 schedule.



Living the Gospel by supporting vocations.

Martin Dicuango had a life-changing encounter when
 he visited Serra House, a residence run by St.
 Augustine's Seminary for those discerning a priestly
 vocation. He is now a third-year theology student at St.

Augustine's. "I thank ShareLife for supporting St. Augustine's
 Seminary," says Martin, "where young men like myself, after
 experiencing the love of Christ, are joyfully preparing for
 ordination to the priesthood."

May 5 is ShareLife Sunday. Please give generously.

WALKING TOUR - Saturday, April 27 at 2:00 pm

**The Knights of Columbus will be running a history walk
 dedicated to showing the history of Catholics in the city of
 Toronto.** We will visit some sites and tell the stories of some of the

important (and occasionally strange) moments of our past and how it
 helped shape our present. We will hear how a secret society's
 manipulations resulted in an unsolved murder; how a major change
 in Toronto (which greatly benefitted the Catholics) began the evening
 a clown and a fireman walked into a bar; visit a forgotten cemetery
 and a lost hospital where a man who may be a future saint tended the
 sick at the expense of his own life; and, time allowing, you will hear
 of the time when every single church in Toronto was placed under
 interdict. Bring comfortable shoes and a way of getting on and off the
 TTC. The event is free to all, though someone will be buying your
 humble narrator a peameal bacon sandwich when we pass by
 St Lawrence Market.

**Meet at the corner of Bathurst Street and Fort York Blvd,
 right next to the big cannon, at 2:00 pm. The walk will end at
 St Paul's Basilica by about 4:30 p.m. at the latest.**

Hope to see you there!!!

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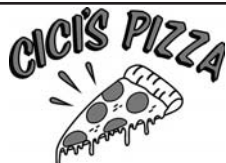


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